



05/11/05 1850-65160-01 382968

PATENT  
Attorney Reference Number 1850-65160-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jasper J. Tucker

Application No. 10/666,028

Filed: September 17, 2003

Confirmation No. 7932

For: TRACKED VEHICLE WITH IMPROVED  
TRACK DRIVE UNIT

Examiner: Avraham H. Lerner

Art Unit: 3611

Attorney Reference No. 1850-65160-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS, P.O. BOX 1450,  
ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant

Date Mailed

*Amlo Steinhilber*  
5/11/05

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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	40	- 72*	= 0	\$25.00	\$ 0.00
Indep. Claims	3	- 5**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	
One-month Extension of Time				\$60.00	\$60.00
Two-month Extension of Time				\$225.00	
Three-month Extension of Time				\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$60.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

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60.00 0P

- ☒ A check in the amount of \$60.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
James S. Leigh  
Registration No. 20,434

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446

cc: Client  
Docketing